

Walton County Board of Commissioners

SUMMARY AGENDA March 5, 2019

1. Public Comment

1.01 3 Minute Limit

2. Meeting Opening

2.01 Pledge of Allegiance & Invocation

2.02 Call to Order

2.03 Roll Call – **Chairman Little, Comms. Warren, Banks, Bradford, Adams & Dixon**

3. Adoption of Agenda

3.01 Additions/Deletions – **Added Resolution In Re: H.B. 302**

4. Planning Commission Recommendations

4.01 Approval of Z18120010– Rezone 84.87 acres from A to A1 - Return property to A1 zoning - Applicant/Owner: Nathan Purvis, Briarfield East LLC - Rowe Rd - Map/Parcel C0750144A00 & 144F00 - District 1 - **Approved**

4.02 Approval of Z18120017– Rezone 8.268 acres from B3 to M1 for manufacturing of steel structures - Applicant: Johnny Henderson/Owner: Farmers & Merchants Bank - 2618,2624, & 2630 Ivory Rd - Map/Parcel C0070010C00, 10D00 & 10E00 - District 2 – **Approved w/ conditions**

4.03 Approval of Z19010003– Rezone 58.48 acres from A1 to R1OSC subdivision - Applicant: Alcovy Surveying & Engineering/Owner: Jackson & JoJo LLC - Carl Davis Rd - Map/Parcel C08500014 - District 5 – **Approved w/ conditions**

5. Administrative Consent Agenda

5.01 Monthly Financial Matters, Contracts & Approval of Meeting Minutes – **Approved**

ADDITION – Resolution – Opposing House Bill 302 – Pre-emption of Local Building Design Standards - Adopted

6. Proclamations

6.01 George Walton Academy Founders Day – **Read into the record**

7. Announcements

7.01 April 2, 2019 - Regular Monthly Meeting - 6:00 p.m.

8. Executive Session – **Discussion of future acquisition of real estate – No votes were taken during Executive Session**

Voted to proceed with the purchase of property located on Twin Lakes Road

Voted to proceed with the purchase of former DFCS Building - East Spring Street

9. Adjournment

Administrative Consent Agenda

1. Approval of February 5, 2019 Meeting Minutes
2. Contracts & Budgeted Purchases of \$5,000.00 or greater
3. Acceptance of GDOT Funding - West Spring Street/Business 10 On-Ramp to US Hwy. 78 Eastbound
4. Acceptance of Georgia Forestry Commission Grant - Fire Department
5. Declaration of Surplus Property