

Walton County Board of Commissioners

SUMMARY AGENDA November 5, 2019

1. Public Comment

1.01 3 Minute Limit

2. Presentations

2.01 Recognition of Walton County 4-H BB Team

3. Meeting Opening

3.01 Pledge of Allegiance & Invocation

3.02 Call to Order

3.03 Roll Call – **Chairman Little, Comms. Warren, Banks, Shelnutt, Bradford, Adams & Dixon**

4. Adoption of Agenda

4.01 Additions/Deletions

5. Planning Commission Recommendations

5.01 Approval of Z19080004 – Rezone 5.14 acres from R1 to A1 to allow horses - Applicant: David & Karen Lappen – 2471 Rabbit Farm Circle - Map/Parcel N028D011 – District 3 - **Approved**

5.02 Approval of CU19080025– Conditional Use for a Guest House with separate meter - Applicant: Robert Irwin/Owner: Everett, Wanda, & Robert Irwin – 2701 Ho Hum Hollow Road/Parcel C0610136 – District 1 - **Approved**

6. Planning & Development

6.01 Portion of Bos Circle to Birch Way - Woodland Hills Subdivision - **Approved**

6.02 Request to waive curb & gutter requirements on A1 residential development - C0520069B00 - Anglin Road – **Approved w/condition**

6.03 Proposed Increase in Street Light Fees within Subdivisions - **Approved**

7. Administrative Consent Agenda

7.01 Monthly Financial Matters, Contracts & Approval of Meeting Minutes - **Approved**

8. Announcements

8.01 December 3, 2019 - Regular Monthly Meeting - 6:00 p.m.

9. Executive Session – Not held

10. Adjournment

Administrative Consent Agenda

1. Approval of October 1, 2019 & October 28, 2019 Meeting Minutes
2. Contracts & Budgeted Purchases of \$5,000.00 or greater
3. 2020 Payroll Calendar
4. Acceptance of Donation - Sheriff's Office - Community Night Out
5. GDOT FY 2020 LMIG Grant
6. Acceptance of VOCA Grants - District Attorney's Office
7. Declaration of Surplus Property
8. Acceptance of Donation – Atlanta Hawks – Parks & Recreation